Street Address (if available)

Apt # City State Zip Code Daytime Phone and E-Mail (Optional)

Printed Name of Adult Signing the Form

Signature of Adult Completing the Form

Today's Date

## INSTRUCTIONS Sources of Income

| Sources of Child Income   |  |  |  |
|---|--|--|--|
| Sources of Child Income   | Example(s)   |  |  |
| Earnings from work  | A child has a regular full- or<br>part-time job where he/she earns a<br>salary or wages  |  |  |
| Social Security     —Disability payments     —Survivor's benefits | A child is blind or disabled and receives social security benefits     A parent is disabled, retired, or deceased, and his/her child receives social security benefits |  |  |
| Income from persons <i>OUTSIDE</i> the household                  | A friend or extended family<br>member <i>REGULARLY</i> gives a<br>child spending money   |  |  |
| Income from any other source                                      | A child receives income from a<br>private pension fund, annuity, or<br>trust   |  |  |

| Sources of Income for Adults   |   |  |  |  |
|--|---|--|--|--|
| Earnings From Work   | Public Assistance/Alimony/Child Support   | Pensions/Retirement/All Other Income   |  |  |
| <ul> <li>Salary, wages, cash bonuses</li> <li>NET income from self-employment (farm or business)</li> <li>If you are in the U.S. Military:</li> <li>Basic pay and cash bonuses         (do NOT include combat pay,         FSSA, or privatized housing         allowances)</li> <li>Allowances for off-base housing,         food, and clothing</li> </ul> | <ul> <li>Unemployment benefits</li> <li>Worker's compensation</li> <li>Supplemental Security Income (SSI)</li> <li>Cash assistance from state or local government</li> <li>Alimony payments</li> <li>Child support payments</li> <li>Veteran's benefits</li> <li>Strike benefits</li> </ul> | Social Security (including railroad retirement and black lung benefits)     Private pensions or disability benefits     Regular income from trusts or estates     Annuities     Investment income     Earned interest     Rental income     REGULAR cash payments from outside household |  |  |

## OPTIONAL Children's Racial and Ethnic Identities

We are required to ask for information about your children's race and ethnicity. This information is important and helps to make sure we are fully serving our community. Responding to this section is optional and does not affect your children's eligibility for free or reduced-price meals.

| Ethnicity (Check One):          | ☐ Hispanic or Latino                      | ☐ Not Hispa | nic or Latino                         |   |                      |
|---------------------------------|---|-------------|---------------------------------------|---|----------------------|
| Race (Check One or More):       | American Indian or Alaskan Native         | Asian       | Black or African American             | Native Hawaiian or Other Pacific Islander         | White                |
| The Richard B. Russell National | School Lunch Act requires the information | on In accor | dance with federal civil rights law a | and U.S. Department of Agriculture (USDA) civil r | rights regulations a |

on this application. You do not have to give the information, but if you do not, we cannot approve your child for free or reduced price meals. You must include the last four digits of the social security number of the adult household member who signs the application. The last four digits of the social security number is not required when you apply on behalf of a foster child or you list a Supplemental Nutrition Assistance Program (SNAP), Temporary Assistance for Needy Families (TANF) Program or Food Distribution Program on Indian Reservations (FDPIR) case number or other FDPIR identifier for your child or when you indicate that the adult household member signing the application does not have a social security number. We will use your information to determine if your child is eligible for free or reduced price meals, and for administration and enforcement of the lunch and breakfast programs. We MAY share your eligibility information with education, health, and nutrition programs to help them evaluate, fund, or determine benefits for their programs, auditors for program reviews, and law enforcement officials to help them look into violations of program rules.

policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex (including gender identity and sexual orientation), disability, age, or reprisal or retaliation for prior civil rights activity. Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g., Braille, large print, audiotape, American Sign Language), should contact the responsible state or local agency that administers the program or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. To file a program discrimination complaint, a Complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form which can be obtained online at: https://www.usda.gov/sites/default/files/documents/USDA-OASCR%20 P-Complaint-Form-0508-0002-508-11-28-17Fax2Mail.pdf, from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by: mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410; or fax: (833) 256-1665 or (202) 690-7442; or email: program. intake@usda.gov This institution is an equal opportunity provider.

## Do not fill out For School Use Only

| Annual Income Conversion: | Weekly x 52, Every 2 Weeks x 26, Twice a Month x 24, Monthly x 12 |
|---------------------------|---|
|                           | How Often?  |

| Total Income                    | Annually | Bi-Weekly | 2 x Month | Monthly | Household Size                  |
|---------------------------------|----------|-----------|-----------|---------|---------------------------------|
|                                 |          |           |           |         |                                 |
| Determining Official's Signatur | ·e       | Date      | ;         |         | Confirming Official's Signature |

| Categori | ical Eligibility |
|----------|------------------|

Date

| Eligibility: |         |        |  |  |
|--------------|---------|--------|--|--|
| Free         | Reduced | Denied |  |  |
|              |         |        |  |  |

| Verifying Official's Signature | Date |
|--------------------------------|------|
|                                |      |

| verifying Official's Signature | Date |
|--------------------------------|------|
|                                |      |
|                                |      |